Commonwealth of Virginia CERTIFICATE OF CANDIDATE QUALIFICATION LOCAL OFFICES

NOTICE: YOU MUST FILE THIS FORM. WITH THE GENERAL REGISTRAR BY THE FILING DEADLINE. FAILURE TO DO SO MAY RESULT IN YOUR DISQUALIFICATION. SEE REVERSE SIDE FOR DETAILS.

| Pui | rsuant to § 24.2-501 of the | e Code of Virginia, I hereby certify that: | | | | |
|--|--|---|--|---|--------------------------|----------------------|
| 1. | I am a citizen of the United States. | | | | [V]YES | [] NO |
| 2. | I am at least eighteen years of age or will be on or before the date of the election for the office I am seeking. | | | YES | [] NO | |
| 3. | I have been a resident of the Commonwealth of Virginia for the year immediately preceding the election for the office I am seeking. | | | [V] YES | [] NO | |
| 4. | in which I seek office [res | ess shown below in the *county or city and, idence address must be given; post office box or general of AVENUE TE AND BOX NUMBER, OR HIGHWAY ROUTE NUMBER | | | | |
| | City/Town LYNCHB | JURG ZIP 245 | 03 | | | |
| | [If town, also list Coun | ty of residence: | O MOROTHUM IN THE WINDOWS CONTROL OF THE STATE OF THE STA |] | | |
| 5. | | am registered to vote at the above address in the precinct in which I reside. rmy application for registration, transfer, or change of address is on file in the general registrar's office] | | | [v] YES | [] NO |
| 6. | Have you ever been confrom holding office? (Se | victed of a felony or any other crime that we e, e.g., § 18.2-472) | ould precl | ude you | []YES | [v] NO |
| 7. | Have you ever been adj | ave you ever been adjudicated mentally incompetent and lost your right to vote? | | | | [YNO |
| 8. | If you answered YES to 6, give date of certificate restoring voting rights. If YES to 7, give date of court order restoring competency. | | | | | |
| 9. | I am an attorney admitte | ed to the bar of the Commonwealth. of Commonwealth's Attorney) | | | [] YES | ESTORATION [V] NO |
| PL | EASE TYPE OR PRINT LEGI E | BLY ALL THE FOLLOWING INFORMATION: | OFFICE SOUGHT | CITY COL | INCIL - | AT LARGE |
| YOUR NAME AS IT IS TO APPEAR ON BALLOT [SEE REVERSE SIDE FOR REQUIREMENTS] | | JOAN F. FOSTER. | DISTRICT IF APPLICABLE | | | |
| MAILING OR CAMPAIGN ADDRESS | | P.O. Box 2814 Lynchburg, VA 24505 | SEE STATEME | SECURITY NUMBER NT ON REVERSE SIDE] DATE (MM/DD/YYYY) | 05/06/2 | 1112 |
| | | | CHECK ONE | ☐ Republican Prin | nary 🗆 Specia | al Election |
| - | E-MAIL ADDRESS | # alex@joanfoster2014.com | (AREA CO | (AREA CODE) HOME TELEPHONE 434 - &47 - 0 | | |
| | 0 , | | BUSINESS TELEPHONE | | | |
| al | pove is true and correct a | rm] subject to penalty provisions for making nd that I am qualified to vote for and hold the same witzgen | | | e information candidate. | |
| Alternative | ACE PHOTOGRAPHICALLY REPRODUCIBLE NOTARY SEAL/STAMP BELOW | State of VICANNA Cou | inty/City of | Luncht | DATE ' | - |
| | FALLON N. BERRYMAN NOTARY PUBLIC REGISTRATION # 7125351 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES DECEMBER 31, 20 14 State of VIMMY County/City of Cou | | | | | |
| | SIGNA | Talla M. Sum | 01253 OTARY REGISTRA | 51 12 | NOTARY COMMISSI | ON EXPIRES |
| Part of the last | | | and State of | | | |